The Canadian Jewish Review

The Canadian English-Jewish Weekly

MONTREAL, OCTOBER 10, 1947 — No. 2

[illegible] Jews

[illegible] Arabs that [illegible] Palestine will not [illegible] Palestine [illegible] and dictates, and by [illegible] United States Senator [illegible] to the New York Times. [illegible] Undersecretary Hiram Bi[illegible] in Egypt who [illegible] the [illegible] and Leaders of the Arab [illegible] Party [illegible] organizations [illegible] Palestine, gave the prediction of [illegible] would happen if an effort [illegible] made to create a Jewish state [illegible] the majority of the United [illegible] special committee on Pal[illegible] (it organization, the No[illegible] has practically been absorbed [illegible] a consolidated Arab youth or[illegible]ation that seems to be nearly [illegible].

"The moment they start to im[illegible] the UNSCOP plan," he said, "the people of Judea will immedi[illegible] declare an Arab state. They will never cooperate with any au[illegible] whatsoever, British or Jew[illegible]. They will never pay taxes. [illegible] will not commute relatives [illegible] Jews. They will never allow [illegible] to pass. They will not ap[illegible] Jewish agents. Arab pioneers [illegible] away from every road.

"I believe there will be no Arab government either outside or in[illegible] the country to rule all Arabs in the whole of Palestine. There [illegible] shall start practical guerrilla [illegible] against every individual selling [illegible] or cooperating or giving [illegible] to the British or Jews.

"It will be the start of continuous bloodshed which will last in[illegible]ately as long as Jews [illegible] in Palestine. If the Arabs [illegible] of this battle [illegible]

Jewish Lawyers Urge Partition

Partition of Palestine into independent Arab and Jewish states was urged by eight American judges and lawyers as the best way to end the "festering situation" in the Holy Land.

In a statement endorsing the majority report of the United Nations Special Committee on Palestine, the legal experts said that the partition proposal fulfilled two requirements of a just solution of the problem: Insurance against governmental or administrative obstacles to immediate and continuing large-scale Jewish immigration and the establishment of a Jewish self-governing commonwealth in Palestine.

The 167-page document, which criticized the minority recommendation calling for a federated Palestine, was signed by Zionists and non-Zionists. The signers included Judge Sharon E. Rifkind of the United States District Court, Judge Jerome N. Frank of the United States Circuit Court of Appeals, Judge Stanley H. Fuld of the New York State Court of Appeals, Milton Handler, Professor of Law at Columbia University, and Abe Fortas, a former Under-Secretary of the Interior.

Other members of the group were Murray I. Gurfein, Abraham Tulin, and Lawrence E. Rice, all of New York.

The group favored the United Nations Committee's majority recommendation primarily because it would eliminate the statement said, "the present discriminatory and offensive anti-Jewish land acquisition restrictions" and "envisages to the maximum progress of the entire Middle East."

Must Have Help Or Starve

The impossibility of overstating the economic plight of Europe was stressed by Moses W. Beckelman, vice-chairman of the European executive council of the Joint Distribution Committee.

He said the 1,500,000 surviving European Jews will face their worst crisis since the end of the war this winter.

Mr. Beckelman, who recently returned from a twenty-two month stay in Europe, was interviewed at the headquarters of the $170,000,000 United Jewish Appeal, 165 West Forty-sixth Street, New York.

Starvation looms for two-thirds of European Jewry living in countries such as Rumania and Hungary where no assistance will be received under the Marshall plan, he warned.

Only the immediate provision of greatly increased supplies of food, clothing and medicine through the UJA can prevent starvation in Rumania and Hungary, Mr. Beckelman declared. He explained that JDC has been operating on a purchasing program of $2,000,000 monthly for European relief, of which two-thirds went for food and the remainder for clothing.

As a result of the falling off of receipts in the UJA campaign, the JDC has been compelled to cut its purchasing program $500,000 monthly for September and October, and may have to decrease it by an additional $500,000 for the remainder of the year, he said.

Under the present arrangements, it takes three months for the transmission of purchases from this country to Europe, he asserted, so that [illegible] December and the [illegible] thereafter.

The American people, Mr. Beckelman held, do not appreciate fully the efforts of the liquidation of the United Nations Relief and Rehabilitation Administration on all the peoples of Europe.

In the camps for displaced persons, the daily food ration is now 1,500 calories, as against 2,300 calories a year ago, he reported, while the present food ration is composed largely of bread and potatoes. The

(Continued on Page Fourteen)

Einstein Proposes World Parliament

Dr. Albert Einstein proposed that the General Assembly of the United Nations become a world parliament with final authority over the "veto-paralyzed" Security Council.

The proposal of the world's foremost theoretical mathematician was contained in an open letter addressed to the chiefs of the fifty-five delegations to the U. N. and published in the October issue of "United Nations World" magazine.

To prevent a war of extinction, Dr. Einstein suggested specifically that the General Assembly increase its own authority so that the Security Council would be subordinate to it; that there be popular election rather than governmental appointment of delegates, and that the General Assembly stay in continuous emergency session throughout the present crisis.

Dr. Einstein suggested that if the General Assembly were to become a supra-national authority, "it is by no means certain that Russia will maintain her opposition, if an equitable offer providing for real security were made." If the Russians refused to join such a world parliament, he added, the rest of the world would be forced to go it alone, while leaving the door open for eventual Russian participation and attendance as an observer.

The scientist contended that the ideological conflicts between the United States and the Soviet Union are not of grave consequence and said that he believed the conflicting interests of the two nations would exist even if both were capitalist, or if both were Communist, or even republican nations. The only solution to these conflicts, he said, is an authority that goes beyond the limits of national [illegible]

Silver Calls Reluctant Official Acceptance Of Partition "Great Sacrifice"

The Jewish Agency for Palestine told the United Nations at Lake Success, N.Y., on October 2, that it accepts reluctantly the U. N. partition plan for the Holy Land, and asserted that a Jewish army would stand ready—with or without U. N. help—to defend the proposed Jewish state against any Arab assaults.

While accepting partition as apparently the only way out of the tightly knotted plight of Palestine, the Jewish Agency contended that the plan before the U. N. is unfair to the Jews and strongly urged that western Galilee and the modern Jewish section of Jerusalem be added to the proposed Jewish state.

The position of the Jewish Agency—a semi-official body recognized under the British mandate for Palestine—was presented before the fifty-seven-country Palestine committee of the U. N. General Assembly by Dr. Abba Hillel Silver, chairman of the American section of the Agency Executive.

The hour-long speech by the Cleveland rabbi in a committee room that was packed to standing space represented the first official definite acceptance by the Palestinian Jews of a partition of the Holy Land, says the New York Herald Tribune. Events long ago forced them to tend in that direction, but until now the Agency has insisted in public statements that the Jews must have all of Palestine.

Although agreeing in principle to partition, which was recommended to the Assembly by a majority of the United [illegible] would be called upon by the U. N. to contribute to maintenance of law and order in Palestine.

Then, a few minutes later in his speech, he asserted that if the British were suddenly to pull out of Palestine—as they have indicated they might—Haganah would take over immediately to enforce public security in the "dangerous vacuum" created by British withdrawal.

And finally, on the question of the safety of a future Jewish state in the midst of an Arab world, Dr. Silver asserted the Jews' desire to live in peace among friendly neighbors.

But, to the committee which is presided over by Dr. Herbert V. Evatt, Australian Foreign Minister, he assured that if the need arose, the Jews would be able to take care of themselves in any test of arms and in this connection he minimized the war and trouble threats that have been made both by the Palestinian Arabs and the near-by Arab states.

"The Jewish people in Palestine is prepared to defend itself," he said. "A people that has survived the accumulated fury of the centuries, faced powerful empires in a bitter battle for survival, and during the last war saw hundreds of thousands of its sons fighting for freedom in all the liberating armies of the Allied nations—while the head of the Arab higher committee of Palestine was broadcasting Nazi propaganda from Berlin—such a people will not be intimidated. It is not impressed by idle threats."

Dr. Silver's reference to the Arab higher committee's head put the finger once again on Haj Amin el Husseini, the exiled mufti of Jerusalem, whose nephew, Jamal Husseini, vice-chairman of the Arab higher committee, is chief of the Palestinian Arab delegation.

Mr. Husseini, who addressed the Palestine committee last week on behalf of the Palestinian Arabs, sat at one end of a small table while Dr. Silver spoke from the other end. And at several points during his speech, Dr. Silver diverted himself to refutation of items in the Husseini address and also to sharp criticism of the British.

He welcomed the British decision, announced last week, to get out of Palestine soon, come what may, but he hit sharply at them for their abandonment statement in which they reserved the right to refuse even to help in any collective enforcement of a U. N. solution on Palestine.

Describing this by implication as a British recount on obligations as a U. N. member, Dr. Silver asserted that to date the British had done nothing to assist the United Nations in searching for settlement of the Palestine tragedy.

He wondered why, when the British administered Palestine for so long as a virtual police state by force of arms, they now announced the possible unwillingness even to participate in armed enforcement with other U. N. members of a Holy Land settlement.

Dr. Silver also asked the committee men, to be unimpressed by Arab threats of violence in the event of any pro-Jewish decision.

Mr. Husseini's speech last week, as it traced Palestine history with respect to the Jewish-Arab problem, was described by Dr. Silver as an "improvisation" akin to "a story out of the Arabian Nights." He recalled that the Arab Higher Committee refused to have anything to do this summer with the U. N. Palestine Committee, yet now it comes to the Assembly asking for "justice and equity."

Dr. Silver said that Mr. Husseini's complaints of Arab economic suffering at the hands of the Jews were "utterly groundless" and were proved so by even such a non-pro-Jewish document as recent memoranda of the British government to Palestine.

The agency official said the committee that along with the Palestine settlement it was vitally important that displaced Jews in Europe should be permitted to immigrate to Palestine if they wanted to. Their intense urge for Palestine, he said, springs not only from their realization that there is nothing left for them in Europe but that Palestine is the one place where they are wanted, where they can hope for permanency.

With reference to the minority report of the Palestine inquiry committee, in which India, Iran and Yugoslavia advocated one bi-national federal state, Dr. Silver said the plan was "wholly unacceptable" to the Jewish Agency even as a basis for discussion.

Then Dr. Silver took up the inquiry committee's majority plan which calls for the establishment of two states in Palestine — one Arab and one Jewish—with independence to become reality on Sept. 1, 1949, provided they sign agreement for economic union.

Acceptance of partition, Dr. Silver said, was a "great sacrifice" to the Jewish people who aspired to a state in all of Palestine which originally included what is now Trans-Jordan.

But, subject to discussions in the committee on western Galilee and the modern Jewish portion of Jerusalem, he said that the Agency was ready to recommend partition in principle to the Jews of Palestine. Under the majority report on partition, western Galilee is placed in the prospective Arab state while Jerusalem is made a U. N. trusteeship under U. N. administration.

The plan for economic union was approved by Dr. Silver, who

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Social Notes — Montreal

Mr. and Mrs. J. Dryer, of New York, will visit their son-in-law and daughter, Mr. and Mrs. Auble Rittenberg, and family, Vendome Avenue.

Harold Finestone, Vendome Avenue, left to attend the University of Chicago for post-graduate work.

Mr. and Mrs. Isadore Kravits, Mr. and Mrs. Neville Fink, and Mr. and Mrs. S. Kravits, of Manchester, England, are at the Mount Royal Hotel, while visiting their uncle and aunt, Mr. and Mrs. Sam. Clark, Marcil Avenue.

Mr. and Mrs. R. Dryer, Oxford Avenue, returned from a motor trip to Boston, Mass., and Saint John, N.B., where they visited Mrs. N. L. Green.

Mrs. B. Yates and daughter, Rhoda, Grovehill Avenue, were in New York for several days, visiting the former's sister, Mrs. M. [illegible] of Yates and grandson, Mrs. W. Schonbluh, and the latter's son, Ephraim Edelberg, Duquette Avenue, spent the summer at their country home in Lac Bruno.

Mr. and Mrs. Max Barr, and sons, Norman, Isadore, and Bob, formerly of Decarie Boulevard, are taking up residence at their new home at 722 Rockland Avenue.

Mrs. J. M. Benjamin and daughter, Eleanor, Ponsard Avenue, spent several weeks in Atlantic City, N.J., and New York.

Mrs. S. Oberman, Trans Island Avenue, spent the summer at Port Kent, N.Y.

Mr. and Mrs. Adolphe Stattner, Hingston Avenue, are visiting their son-in-law and daughter, Mr. and Mrs. S. Halpern, of Warren Point, N.J.

Jules Albright, Dornal Avenue, is returning from Europe next week.

Miss Bess Green, of Saint John, N.B., will stop for several days at the Mount Royal Hotel, and will visit Mr. and Mrs. R. Dryer, Oxford Avenue.

Mrs. A. D. Smith, of Sherbrooke, Que., entertained at an evening tea in Sherbrooke, for her niece, Miss Edith Edgar, daughter of Mr. and Mrs. L. Edgar, of Sherbrooke, whose marriage to Dr. Sidney Silver, son of Mr. and Mrs. T. Silver, 5255 St. Urbain Street, takes place on October 11; for Miss Sylvia Bialik, daughter of Mr. and Mrs. Wolf Bialik, Durocher Avenue, whose marriage to Mrs. Smith's nephew, Joseph Nisoff, son of Mr. [illegible] takes place on October 12, at Adath Israel Synagogue; and for her niece, Miss Myra Sybil Lazare, daughter of Mr. and Mrs. Philip Lazare, 5430 Grovehill Place, whose marriage to Victor Samuels, son of Mr. and Mrs. Joseph Samuels, of Edmonton, Alberta, takes place on May 10. Miss Edgar wore a black crepe dress, satin-trimmed; Miss Bialik, a two-piece black moire suit; and Miss Lazare, a black crepe dress, trimmed with black bengaline. The table decoration was a seasonal floral centrepiece. Mrs. Lazare and Mrs. W. Bialik assisted in serving. Mrs. Thomas Vineberg, Prud'homme Avenue, and Mrs. Elca Schachter, Prud'homme Avenue, were guests.

Mrs. Edgar Frankel, Strathcona Avenue, spent several weeks in New York, visiting Mr. and Mrs. Carl J. Martin.

Mr. and Mrs. H. Wisenthal, Arlington Avenue, are in New York for several days.

Mrs. R. M. Pierce, Claremont Avenue, spent several weeks in Ste. Agathe.

Miss Carrie L. Friedman, of New York, and Mrs. M. Sparo, of Woodstock, N. Y., were visiting Mr. and Mrs. George Davis, Sherbrooke Street West, for a few weeks.

Dr. and Mrs. Harry Krein and son, Alfred, of Jackson Hights, N.Y., are visiting Mr. and Mrs. A. L. Gittleson, Dorchester Street West.

Mrs. Harry Friefeld and daughter, Mrs. L. S. Dickman, Cedar Avenue, returned from New York.

Mr. and Mrs. W. Levikoff, Sherbrooke Street West, returned from Ivry, where they spent the holidays.

[illegible] and Mrs. Nathan Gelber, Côte St. Antoine Road, gave a dinner in honor of the bar-mitzvah of their younger son, Eleaizer, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. Mrs. Gelber wore a black crepe dress, trimmed with black lace. The table was centred with carnations, pom-poms and gladioli; Present were, Mr. and Mrs. J. Rabinovitch, Mr. and Mrs. B. Abrams and son, Stanley; Mr. and Mrs. M. Reinblatt, Mrs. F. Rabinovitch, Mrs. A. Cohen; Shirley, Bleema, and Rayzella Gelber, sisters of the bar-mitzvah boy; and his brother, Isaac; and Mr. and Mrs. David Kwinter, his brother-in-law and sister, and the former's mother, Mrs. Aaron Kwinter, all of Toronto, Ont. At the kiddush at the synagogue, Mrs. Gelber received, wearing a black crepe dress, trimmed with silver beading. The decorations were carnations, gladioli, and pom-poms. Mr. and Mrs. Gelber entertained twelve boys, friends of Eleaizer, at a private screening and dinner party.

Mr. and Mrs. Bernard Dubow, Cote St. Antoine Road, received one hundred and fifty guests at Shaar Hashomayim Synagogue, in honor of the bar-mitzvah of their son, Henry Irving, who was called to the Reading of the Law at the Synagogue. He is the brother of Ruth, Shirley, Anita, and Lawrence; and grandson of the late Mr. and Mrs. I. I. Land, of Sydney, N. S.; and of the late Mr. and Mrs. H. Dubow, of Pinsk, Poland. Mrs. Dubow wore a black crepe dinner gown, with gold sequin trimming and long black gloves, and had a jewelled bag, and a corsage of Briar roses. Joseph Leffcoe, Roslyn Avenue, was master of ceremonies. The bar-mitzvah boy spoke, and Cantor Nathan Mendelson sang. The decorations were of standards of gladioli, and for the tables, roses and pom-poms, the head-table having a centrepiece of roses. Following the dinner, there was dancing. M. Begun, Mrs. J. Gordon, and Dr. H. D. Land, of Sydney, N.S.; Mr. and Mrs. P. Kunick, and Mrs. A. Ginsberg and daughter, Pearl, of New York; and Mr. and Mrs. S. Albert, of Waterbury, Conn., were guests. Mr. and Mrs. Dubow were formerly of Newfoundland.

Mr. and Mrs. William Stattner, St. Catherine Road, are in New York for several days.

Mr. and Mrs. A. Topper, City Hall Avenue, spent a month visiting their son-in-law and daughter, Mr. and Mrs. Samuel Markovitz, and new-born grandson, Morris Jordan, of Providence, R.I.

Mrs. H. G. Fogel and daughter, Mary Linda, Van Horne Avenue, spent several months in Albury, VL.

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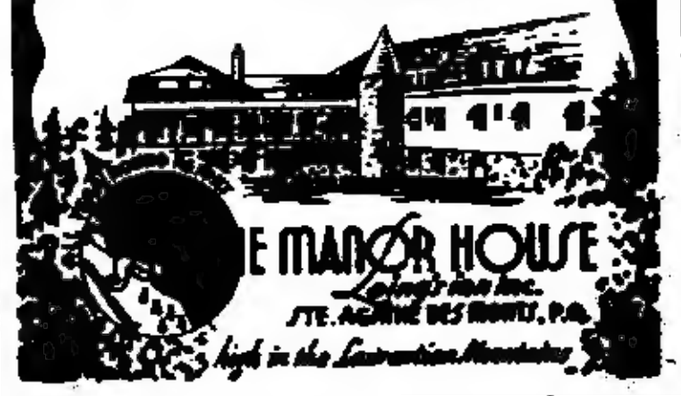

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Social Notes — Montreal

Mrs. Louis Streicher and sons, Noah and Sydney, and daughter, Leila, Hutchison Street, spent the summer at Old Orchard Beach, Maine.

Mrs. M. Krupp and daughter, Beatrice, de l'Epee Avenue; and son and daughter-in-law, Mr. and Mrs. Sydney Krupp, St. Catherine Road, were at the country home of Mrs. M. Krupp in Trout Lake.

Mr. and Mrs. D. Silverstein and son Max, Pratt Avenue; and daughter, Mrs. Gertrude Sheinberg, de l'Epee Avenue; and son and daughter-in-law, Mr. and Mrs. Saul Silverstein, Decarie Boulevard, spent the high holidays and summer months at Lancaster, Ont., the country home of Mr. and Mrs. D. Silverstein.

Mrs. J. Boretsky, Wiseman Avenue, went by plane to spent some time in New York and Philadelphia, Pa.

Mr. and Mrs. Max Baum, 5203 Durocher Street, spent a month visiting Samuel Barish, of Wapella, Sask.; and Mr. and Mrs. H. Barish and son, Leonard, and daughters, Doris and Lorna, of Vancouver, B. C. Mr. and Mrs. P. Segal and daughter, Irene, of Cupar, Sask., were visiting Vancouver at the same time as Mr. and Mrs. Max Baum, who on their way back, spent a vacation at Lake Louise and Banff, Alberta.

Mr. and Mrs. A. Gruman and son, Joseph, Waverley Street; and Mr. and Mrs. R. Gruman and son, Samuel and daughter, Brenda, Coolbrook Avenue, returned home after spending the month of September at their home in the Laurentians.

Mr. and Mrs. Sampel Josephson, Stuart Avenue, visited Mr. and Mrs. A. Goldberg and Mr. and Mrs. Morris Lechner of Atlantic City, N.J.

Boris Nemtin and son, William, of Trenton, Ont., spent several days with the former's parents, Mr. and Mrs. B. Nemtin, Van Horne Avenue.

Mrs. Frank Aronovitch, Durocher Avenue, is leaving for Mexico City the middle of October to visit her parents, Mr. and Mrs. Maurice Bordensky, formerly of Montreal, for several months.

Miss Greta Blanshay, Hartland Avenue, returned after spending four weeks in the United States visiting friends and relatives in New York, Philadelphia, Pa.; Baltimore, Md.; Washington, D. C.; Pittsburgh, Pa.; and Detroit, Mich.

Miss Evelyn Steinberg, Jeanne Mance Street, returned from a three month's stay in Europe where she visited England, France, Holland, Czechoslovakia, and Yugoslavia.

Miss Sara Tepper, City Hall Avenue, spent several months with her brother-in-law and sister, Mr. and Mrs. Samuel Markovitz, of Providence, R.I.

Mr. and Mrs. B. Nemtin and daughter, Ruth, and son, Sydney, Van Horne Avenue, spent the high holidays at Ste. Agathe.

Mr. and Mrs. W. Brookman, Colonial Avenue, gave a dinner honoring the engagement of their only daughter, Rose, to Benjamin, son of Mr. and Mrs. W. Halpert, Victoria Avenue. There were forty-two guests. The table held a centerpiece of seasonal flowers and candles. Saul and Max Terletsky assisted in serving. The honoree wore a black faille dress trimmed with pink flowers, and pink roses in her hair. Mrs. Brookman received in a turquoise-blue crepe dress, with a corsage of Talisman roses, with Mrs. Halpert wearing a navy-blue crepe suit, trimmed with chartreuse-coloured crepe.

Mr. and Mrs. Sidney Greenberg, Bloomfield Avenue, entertained forty-five guests at a supper honoring the engagement of their only daughter, Natalie, to Benjamin, youngest son of Mr. and Mrs. Harry Halmovitch, Clark Street. The table was decorated with pink, white, and blue candles. Joseph J. Fine, uncle of the groom, was master of ceremonies. David S. Halmovitch, brother of the groom; Arthur Tabac, brother-in-law of the groom; and Frank Greenberg, brother of the bride, spoke. The table centrepieces, in pink and blue, had baskets of flowers, sent by the bride-elect's grandmother, Mrs. D. Greenberg; and her uncles and aunts, Mr. and Mrs. Nathan Bichler, Mr. and Mrs. Jacques Greenberg, and Mr. and Mrs. Max Har-

Entertaining for Miss Claire Zats, Jeanne Mance Street, whose marriage to Lionel Kaiserman, Bernard Avenue West, takes place on October 16, Mesdames S. Babinovitch, Snowdon Avenue, and William Greenberg, Ridgevale Avenue, gave a tea at Eaton's with ten guests present. Miss Zats was presented with a cheque by Mrs. Rabinovitch and a crystal sugar bowl and cream jug by Mrs. Greenberg. Miss Greta Kaiserman, sister of the groom, Bernard Avenue West, gave a tea, with twenty present. The honoree was presented a set of glasses and ice pail with ice tongs. Mrs. S. Tobenstein, sister of the groom-elect, assisted in serving. At both teas, the tables were adorned with seasonal flowers. Mrs. R. Lerner, of Los Angeles, Calif., aunt of the bride, was present on both occasions.

Mr. and Mrs. Ben. Spears, Woodbury Avenue, entertained at a luncheon, with forty present, in honor of the sixteenth birthday of their daughter, Leatrice, sister of Joy, aged twelve. Leatrice is the granddaughter of Mr. and Mrs. P. Long, Bloomfield Avenue; and of F. Spears, Clark Street, and the late Mrs. Spears. Mrs. B. Gulden, Bloomfield Avenue, and Mrs. A. Nudelman, St. Urbain Street, her aunts, assisted in serving. The table was centred with fruit and autumn leaves. Leatrice wore a black faille dress, with a bouffant skirt, and a corsage of Talisman roses. Corey Thompson, of radio station C.F.C.F., made a recording at the time, on "What Teen-Agers Think Of The Older Generation," by Leatrice; and Anita Nudelman, Rhona Litwin, and Binnie Dworkin.

Entertaining for Miss Bella Leopold, only daughter of Mr. and Mrs. Gerald Leopold, Esplanade Avenue, whose marriage to Lothar Lewin, Esplanade Avenue, only son of the late Mr. and Mrs. Martin Lewin, takes place on October 26, were: Mrs. Ben. Rubenstein, McEachran Avenue, and Mrs. Samuel Rubenstein, 786 McEachran Avenue, at a tea presentation at the latter's home. Mrs. Henry Leopold, Marcil Avenue, an aunt of the bride-elect, assisted in serving about thirty, at a table adorned with seasonal flowers. The bride-elect wore a baby-blue crepe draped dress, with a coronet of pink flowers. Mrs. Henry April, 4838 Circle Road, a cousin of the bride, entertained about twenty at a luncheon presentation. The centrepiece was of variegated flowers. The bride-elect wore a black printed dress, with a pink flowered hat. Mrs. J. Goldstein and Mrs. S. Abrahams, St. Catherine Street East, entertained at a tea presentation. There were fall flowers for decoration. The bride-elect wore a gray satin dress, with a black hat. Miss Sarah Sherman, Esplanade Avenue, gave a tea presentation at Morgan's Regency Room, at which the bride-elect wore a blue and gray suit, with blue accessories.

[illegible] elect, entertained Miss Leopold and Mr. Lewin at dinner at the Lotus Gardens, at which Miss Leopold wore a navy-blue suit, with blue accessories. Mrs. L. Ginsberg and daughter, Miss Claire Ginsberg, Jeanne Mance Street, entertained at a tea presentation at Ogilvy's, where flowers were used to decorate. Miss Leopold wore a turquoise-blue printed dress, with a white hat. Mr. and Mrs. J. Grossman, Esplanade Avenue, entertained at a dinner presentation, with the table centrepiece composed of roses. The bride-elect wore a black crepe sequinned dress.

All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

BIRTHS

Born, to Mr. and Mrs. Max Goldman (nee Pauline Tratenberg), Park Avenue, a son, Lonny, at the Jewish General Hospital, on September 27. Grandparents are Mr. and Mrs. B. Tratenberg, Park Avenue, who are the godparents; and Mr. and Mrs. D. Goldman, Clark Street.

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• MONTREAL MEETINGS •

• SPANISH and PORTUGUESE Synagogue Sisterhood luncheon is on Wednesday, November 19, at 12.30, at the Normandie Roof, Mount Royal Hotel. The guest speaker will be Rabbi Solomon Frank. Subscribers are: Mesdames Martin M. Goldsmith, A. B. Eagentreif, Samuel Gibson, Misses Jessie Erdrich, Freda Lewis, Rachel Wolff, Mesdames S. Rosenberg, H. Ostro, J. Simand, J. Ginsberg, A. H. Finsberg, M. Finsberg, A. L. Goldsmith, M. A. Michaels, S. Kramer, Bernard Leibof, Misses Daphne Montefiore, Gladys Hart, Nancy Montefiore, Mesdames J. Elkin, J. V. Elkin, Miss Muriel Joseph, Mesdames L. Silverberg, M. S. Lansberg, A. Silverman, L. Segal, Zionist Chapter meets Monday, October 13, at 2.30 at the home of Mrs. I. Shaffran, 3544 Kent Avenue, with Mrs. Ida Shapiro presiding.

Notice to news contributors: Due to the great demand for organization publicity in the Meetings Column, this space will have to be reserved more strictly this season for those groups which do not use the daily newspapers except for publication on Friday of the same week as the material is to appear in the Review. Organizations which do not observe this ruling will be excluded out of consideration for those which use the Review only. Societies are urged to copyright slips, contributions accompanying this will follow publication day for publication in the Review of the same week. Typed material should be double- or triple-spaced, on one side of the paper, with plenty of white margin showing. No carbon or flimsy copy accepted! If your news does not appear in the Review, it is "not in the paper" as far as reaching the public is concerned. If it is not in the paper, find out why!

• TEMPLE EMANU-EL, Rabbi Harry J. Stern: Pupils entering the Religious School for the first time, known as the Consecration Class, were: Marion Berlin, parents, Mr. and Mrs. Abraham Berlin; Marilyn Solowey, Mr. and Mrs. Irving Solowey; Daniel Jassby, Mr. and Mrs. David Jassby; Sylvia Portner, Mr. and Mrs. Louis Portner; William Pappelbaum, Mr. and Mrs. Ernest Pappelbaum; Justine Stern, Rabbi and Mrs. Harry J. Stern; Peter Reston, Mr. and Mrs. Joseph Reston; Michael Lesser, Mr. and Mrs. Alfred A. Lesser; Julian and Brian Meizack, Mr. and Mrs. Louis Meizack; Marlene and Carole Turkenik, Mr. and Mrs. Moe L. Turkenik; Ruth Gotlieb, Mr. and Mrs. John J. Gotlieb; Barbara Lieser, Mr. and Mrs. Dagobert Lieser; Donald and David Cayne, Mr. and Mrs. Maxwell Cayne; Sandra and Michael Richstone, Mr. and Mrs. James Richstone; Ronald Bing, Mr. and Mrs. Nathan Bing. James G. McDonald speaks on "Crisis In The Middle East, Or The United Nations And Palestine", auspices of the Brotherhood Forum, on October 27, at 8.30. All seats reserved, through the office or Brotherhood Board. On Wednesday evening, October 15, the Brotherhood dinner meeting will hear as speaker, George Marler, Member Legislative Assembly, Province of Quebec; Vice-Chairman, Executive Committee of City of Montreal, on "Montreal, Its Administration And Its Future." Feature movie, "Montreal At Night". Women invited. Reception prior to the meeting in Lecture Hall. Reservations, Temple office, FI. 8261. Conveners: Nathan Bing, chairman; H. K. Greenspoon, Jack Freedman, Francis Beck, Garner Bornstein, George Segal. "Mobilizing The Mind For Peace" is theme of an address before the Sisterhood by Dr. D. J. Wilson, editorial staff, Montreal Daily Star, on Tuesday, October 14. Musical program and tea. Conveners: Mrs. Jack Freedman, Mrs. Richard Kramer. Mr. and Mrs. Nathan Caplan have presented to the Congregation a Sefer Torah, a Scroll of the Law, in memory of their parents, Louis Caplan, Malca Caplan, Bertha Buhai Frank. The presentation will be officially accepted soon by the Rabbi and the Torah re-consecrated for placement in the Holy Ark.

• HOSPITAL OF HOPE Board of Administration meets on Wednesday, October 15, 1947, at 8.15 p.m., at the Hebrew Old People's and Sheltering Home, 4373 Esplanade Avenue. Board of Trustees meets on Monday, October 20, at 8.15 p.m., at the same place. I. Simpson presiding. A complimentary tea, given by the Executive Committee to members of the Hospital, at the Mount Royal Hotel, attended by 176 women, heard Jack R. Bogunia, president of the Hospital, speak on problems and plans for the future. Mrs. S. Dalfen, who secured the most for the souvenir programme book, was presented with a cocktail set. Dr. D. R. Backer, medical superintendent, discussed types of patients and needs for the future. Mrs. A. Feldman, honorary vice-president of the Council, in the absence of Mrs. S. Cohen, president of the Council, thanked the Executive Committee. At a tea at Pretontaine, $35 was donated to the Goodwill Unit. At a tea at Ste. Agathe, $25.50 was donated to the Jack Bercovitch Unit with Mrs. R. Saibel as hostess. During the high holidays at Ste. Agathe, J. Shulman, Jeanne Mance Street, collected $120 for the Hospital. $76.41 was raised under the supervision of Misses Eleanor Brifman and Rona Gamaroff at Ste. Agathe, at a musicale. The former is the president of Junior Tikvah Unit. $20 was raised by Miss Helen Feldman at the home of Julien Dion in Matane, Gaspé. Unit meeting on Sunday, October 12, at 2.30 p.m., is: Junior Tikvah Unit, at the home of Miss Eleanor Brifman, 425 St. Joseph Boulevard West. Units meeting on Monday, at 8.00 p.m.: Goodwill, at the home of Mrs. M. Lapsker, 5622 Hutchison Street; Jack Bercovitch Unit, at the home of Mrs. Mrs. Mrs.

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Towards A Clear Understanding Of What Is Essential

By Dr. Solomon Grayzel, Editor, Jewish Publication Society Of America

Internal conflict has been an outstanding characteristic of Jewish life in America during the past one hundred and fifty years. We have had our private racial conflicts: First between the Sephardi Jews and the Germans, later between the German Jews and those of East European Origin, and finally among the various East European groups. We have had our religious conflicts — among the Orthodox, the Conservatives and the Reform: We have had our political (inter-organizational) conflicts — among Boards, Congresses, Committees and Conferences. And, of course, we still have our Zionist conflicts. The internal history of American Jewry has been a stormy one.

Objectionable as the acrimony which has often accompanied these differences of attitude may have been, it would nevertheless be a mistake to regret the conflicts themselves. Broadly considered, there have on the contrary frequently been indications of a throbbing Jewish life, of deep-seated consciousness of a problem, sometimes also of strong leadership. They represented, on the whole, a refusal on the part of the Jewish group to let the forces around them have the exclusive power to shape their life or to smother it.

At the bottom of every one of the problems mentioned above lay the most fundamental problem of all, namely, what was the meaning of Jewishness in the American environment. But this problem rarely rose to the surface, although, if there were sufficient time and space, one could prove that every succeeding conflict brought it more prominently to the fore. By now, however, there is a growing realization that all previous conflicts were on matters of secondary importance which are completely to be rued.

The efforts of Reconstructionism to redefine Jewish life, the new policy adopted recently by the National Jewish Welfare Board for an emphasis of the "Jewish" over the "Welfare" part of its name, the rising concern with problems of education so long neglected by our communal leadership, the establishment of a number of all-day schools, and a variety of articles which have appeared of the signatures of Jewish intellectuals—all of these are evidences of the rising tide. We must welcome them as evidences of a growing Jewish awareness and even hope that the opposition too will become vocal. Let the debate become ever so heated, it will still be a *Makhloket L'Shem Shammayim*, a quarrel for a sacred purpose, bound to bring lasting results in terms of a clear understanding of what is essential in American Jewish living.

It is not the coming battle that is to be feared, but the fact that so many of the men and women whom we may expect to take an active part in it are not equipped to do so. For a debate on the subject of the place and meaning of Judaism has to be conducted on a high intellectual plane. Cultural leadership will, consequently, exert a greater influence on this than on any previous conflict. Jews who have won a place for themselves in the fields of general art and science will be — as they already are to some extent — called upon to express their views, and these views will be tremendously influential even though based on very little knowledge of Jewish thought, Jewish values and Jewish hopes.

Our generation has become all-too-well acquainted with this type of over-assimilated Jewish intellectual who relies upon the opinions of non-Jewish students of ancient and western cultures. The hostility of the latter to Judaism or their indifference to Jewish survival will thus continue to be passed on to the Jewish masses through the medium of our own cultural leaders. The influence of a single best seller, like the current writings by Arnold Toynbee—the rôle of the [illegible] Jewry in produce his own works on Judaism, philosophic, [illegible]

Ignorance in high intellectual places is, therefore, the only thing we have to fear and against it we have to prepare. It is the duty of the Jewish community, if it has any regard for its spiritual and cultural future, to prepare the weapons for the minds and hearts of the cultural leaders in our midst.

Herein lies the strategic importance of a pubic institution like the Jewish Publication Society of America. While for sixty years, its basic aim has been to provide books for popular reading and education, it has already done a considerable amount of work in the field of scholarship. Its seventeen volumes of the Schiff Library of Jewish classics are the best example. They contain actual illustrations of rabbinic and philosophic thought, as well as of Jewish poetry and folklore, to which the modern intellectual can turn in order to become acquainted with positive Jewishness. Many of the historical works published by the Society are also all that a person of that sort might desire.

One need only mention the two authoritative little books on the history of the Bible by the late Professor Max L. Margolis, or the profound little essay on Jewish history by the late Simon Dubnow, or the more extensive volumes by Cecil Roth, The History Of The Jews Of Italy; Abraham V. Goodman, American Overture; Jewish Rights in Colonial Times; Hyman B. Grinstein, The Rise Of The New York Jewish Community; Salo W. Baron, The Jewish Community; and Abraham A. Neuman, The Jews In Spain.

Admittedly these books represent only a fraction of what must be produced in order to give a fair and rounded-out description of Judaism and its history. The Jews of Germany and of Eastern Europe achieved much more in this respect. But then, they had a longer history and a more firmly established cultural tradition. To some extent, their works, in translation, can be used by us too. Generally speaking, however, it will be necessary for American Jewry to produce its own works on Judaism, philosophic, Jewish ethical thinking and interpretations of Jewish classical works of all kinds.

Few American Jews have any conception of the vastness of Jewish literary and general cultural achievements. Those who have some idea of this subject frequently chafe under the enforced slowness of the tempo by which our spiritual riches are made available. These are our strongest weapons against the forces of sterilities and destruction. These weapons will soon be needed. One can only hope that the Jewish community will encourage their production, so that the approaching struggle for interpretation of Israel's position in the world for the forces making for survival and deepening spirituality will emerge victorious.

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N.Y. Yiddish Actor Made DP Happy

In a five-months' tour of the Jewish displaced persons' camps of Germany, Austria and Italy, Herman Yablokoff, well-known Jewish actor, entertained thousands of Jewish DP's who are facing their third winter since liberation behind barbed wire. Mr. Yablokoff's tour was sponsored by the Joint Distribution Committee, major American agency aiding distressed Jews abroad.

Known as "Der Payats" (the clown), Yablokoff won the hearts of his DP audiences who filled the halls to overflowing to attend his performances. In the words of an Army spokesman who attended one of his performances, "Every bit of available space was taken, windows were filled and many stood outside listening to him. And he held everyone of us for two a half hours with his brilliant portrayals. Words cannot describe the thrilling response he received from the audience. We need more men like Yablokoff."

On his tour, the Yiddish actor gave 93 performances in 80 camps, JDC-supported children's homes, hospitals and communities in Germany and Austria. Travelling in a Joint Distribution Committee ambulance, he covered more than 7,000 miles and entertained an estimated 140,000 Jewish DP's. After completing the second half of his tour in Germany and Austria, he entertained DP's in Rome and Milan, and gave a performance in Paris before sailing for the United States.

At a dinner given in his honor by the JDC in Paris, Mr. Yablokoff was awarded the JDC Certificate of Meritorious Service for his outstanding contribution to the morale of the DP's.

Mr. Yablokoff came to Europe as a representative of the American Hebrew Actors Union to help organize Jewish theatre companies among the DP's and to bring them material by which they could produce their own entertainment. Particularly thrilling were the special concerts he gave for Jewish children and for the ill in hospitals and sanatoria throughout Germany. His "one man shows" consist of popular songs, mainly in Yiddish, many of which are his own compositions, as well as dancing and portraying the role of the clown, through which he urges his audiences to "smile through your tears."

Mr. Yablokoff started his career as a synagogue chorus singer twenty-seven years ago in Grodno, Poland. When he was 12, a theatrical group engaged him to play a child's role in their show and he began his professional career. He arrived in the United States at the age of 20 and has since won wide fame with the shows and songs he has written. He created the "Second Avenue Theatre" in New York, one of the most important Jewish theatres in the United States, where he functions as director, producer and actor.

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Council Opens Home For After-Care

A children's convalescent home — the first in Tennessee — was opened by the Nashville Section of the National Council of Jewish Women, it was announced by Mrs. Joseph M. Welt, of Detroit, Mich., National President.

Governor James M. McCord, of Tennessee; Mayor Thomas Commings, of Nashville; and Coleman Harwell, president of the Nashville Community Chest, headed a group of prominent religious, civic and medical officials who participated. Dr. Julius Mark, Rabbi of the Vine Street Temple, conducted the opening prayer. The Rev. W. E. Phifer, Jr., Minister of the Westminister Presbyterian Church, spoke during the ceremony and Bishop William L. Adrian delivered the closing prayer.

Occupying a 22-acre plot of wooded ground, the Council Home for Convalescent Children has facilities for twenty children who are well enough to leave a hospital but who cannot afford the after-care which will insure complete recovery. Types of cases to be treated include post-operative and rheumatic fever cases, malnutrition and feeding problems.

The home's professional staff includes a superintendent, two trained nurses, two practical nurses and a social service worker. The Nashville pediatric group offers rotating service to the home and is on emergency call at all times. In addition, two hundred members of the Nashville Section of the National Council of Jewish Women have been trained to serve as volunteer dieticians, grey ladies, nursing, transportation, administrative and clerical aides.

The opening of the home climaxes four years of research and planning by a Council committee under the chairmanship of Mrs. Bernard Werthan. When the committee made its first survey of community needs in 1943, it had the official endorsement and assistance of the Nashville Academy of Medicine, the Davidson County Medical Society and all the social service agencies in Nashville dealing with children.

The survey showed that 300 indigent children a year were without convalescent care. Many were found to return to hospitals four and five times for the same illness because of lack of proper post-discharge treatment.

Supplementing maintenance funds pledged by the Nashville Section, the Council home has received grants from the Nashville Community Chest for 1947 and 1948. This was the first time any agency has been given financial support before completing at least one year of operation.

"Where Are You Going To Send Me, Madame?"

Only if the Jewish children in Europe today are given the care, education and love which they need will there be Jewish life in Europe a generation hence. The Joint Distribution Committee's child care work, therefore, represents one of the most important aspects of the reconstruction picture. This program of restoring Jewish youngsters to health and providing them with necessary care and education reached unprecedented scope in the year just past. For the months ahead, JDC pledges continued aid to children, guardians of a Jewish heritage.

In Europe, today, the JDC is aiding 122,000 Jewish children out of a surviving 180,000. Included in this number are some 25,000—for the most part orphans—who live in more than 300 children's institutions. In other words, nearly 70 per cent of the total number of Jewish children in Europe today are aided by JDC in one way or another. Fifteen per cent of the total make their homes in institutions.

As a matter of policy, the child-care program is conducted through the local Jewish organizations, which are best acquainted with the immediate problems facing the youngsters. Support goes to organizations representative of every shade of Jewish life — Orthodox, Zionist, Yiddishist and others.

The types of services provided for children fall roughly into four categories: general relief (shelter, food and clothing), medical care, religious instruction, education and vocational training.

Shortly after liberation, the JDC was extending aid to more than 80,000 Jewish children in continental Europe outside the USSR, helping nearly one-half of the approximately 180,000 little ones who at that time were known to have escaped the terrifying era of starvation and extermination. Since that time, the number of Jewish children in continental Europe has increased by about 50,000, and the number receiving aid has grown by about the same number.

Two factors brought about this change in vital statistics. The first is the large number of Jewish births throughout Europe. No complete records are available, but thousands of Jewish babies have been born since liberation. These infants have become the special responsibility of the JDC. Many of them uttered their first cries in JDC maternity centers. They were fed with food sent overseas by the JDC; they were clothed with layettes provided by the JDC.

The second factor causing the increase in the number of children on the continent was the return to their native land in 1946 of 140,000 Polish Jews who had found wartime haven in Asiatic Russia. These repatriates, unlike the 80,000 Jews who had survived in Poland or who returned from concentration camps, consisted of whole family groups. Among them were 25,000 children. To these little ones, the JDC extended special care, medical and educational services. By June, 1946, agencies in Poland were providing care and assistance for more than 17,000 Jewish children.

But the number of children in Poland is far less than it would have been had not anti-Semitism flared. Last summer, 100,000 Jews fled violence in panic-stricken terror. In the exodus were thousands of children — children with parents and unaccompanied children who made the long trek from Poland alone. On their way through Czechoslovakia to the camps in Germany and Austria, these youngsters were supplied with food, clothing and medical care. In the camps, special child care workers were ready to welcome the youngsters.

Trembling with exhaustion, thousands of scrawny children reached these havens, clutching the worn valises or clumsily-tied knapsacks which held their few pathetic remembrances of life before the panic — a toy, the photograph of a parent, a crust of "emergency rations." Immediately, the tired youngsters were shepherded into emergency shelters, given hot food and a place to sleep. Within the next few days, the JDC provided each little refugee with needed clothing and whatever a thorough medical examination indicated.

Ravages of outright starvation among the Jewish children living in displaced persons camps have now disappeared, thanks to the nourishing foods with which the JDC supplements Army, IRO and formerly UNRRA provisions. But nearly 30 per cent of the 32,300 Jewish boys and girls in German DP camps are still undernourished. At least 6,000 show stunted growth and have weakened, flabby bodies. To help the neediest of these children grow well and strong, the JDC has set up three nutritional centers in Germany. Children are sent to these centers to remain until they have recovered their strength and health through special diets, rest and medical care. JDC also arranged for several thousand of the Jewish DP children to attend five special summer camps during July and August.

In addition to its food and clothing distributions, JDC vaccinates all children in the camps against contagious diseases. Complete pre- and post-natal care is given for the mothers of the 600 babies born monthly in the Germany DP camps, and similar help is given to DP mothers in Austria.

Special help is also provided for the resident Jewish children in Berlin. In this city, JDC has opened a total of seven canteens, which provide hot lunches twice weekly for 800 children up to the age of 18. This program is administered through the Berlin Jewish Gemeinde.

Jewish children in the camps have lost from two to ten years schooling as a result of the war and unsettled living conditions. To help them catch up, JDC in co-operation with the Central Jewish Committee of Liberated Jews and the Jewish Agency, sponsors a network of schools which extends into every camp in the American zone. An education department offers guidance and assistance. Books,

(Continued on Page Nine)

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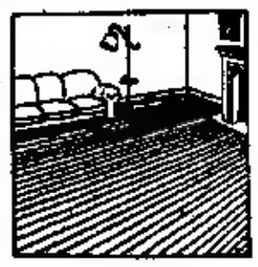
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"WHERE ARE YOU GOING TO SEND ME, MADAME?"

(Continued from Page Six)

writing materials and other supplies are provided. Over 12,000 children and young people attend classes ranging from the elementary grades to the gymnasium, (the equivalent of an American high school plus two years of junior college.) In addition to the thousands of books shipped from the U.S., the JDC has printed over 250,000 volumes inside Germany to meet the great need for texts, more than half of them textbooks, the rest religious books.

Despite emphasis on education, recreation has not been neglected in the programs prepared for these little ones whose lives have been so grim that they must even be taught to play. Not only do workers arrange outings for the youngsters, but the JDC provides toys and sports equipment, although it has not yet been able to meet the great demand for these materials.

[illegible] Outstanding among the 13 children's homes in this country is one located in magnificent buildings at Selvino, built as a training center for Fascist youth from the contributions of Mussolini, Count Ciano and other top Fascists. This colony, where young Jews prepare for life in Palestine, is entirely supported by the JDC, as are the two Orthodox institutions in Florence and Leghorn, more recently opened in Italy.

Child care work in France is conducted through OSE (Oeuvre de Secours aux Enfants), SERE (Service d'Evacuation et de Regroupement des Enfants), La Colonie Scolaire, Les Eclaireurs Israelites, WIZO (Women's International Zionist Organization), UJRE (Union des Juifs pour la Resistance et Entr'aide), and AIP (Association des Israelites Pratiquants). Through these organizations, JDC cares for over 11,100 children, of whom some 3,120 live in institutions. About 4,500 children receive assistance in their own or through foster families. Another 700 get special fortifying food and medical care from JDC-supported agencies.

Since education is compulsory in France, school-age children receive their general education in communal and public schools. For religious education and instruction in Hebrew and Yiddish, however, they come to schools maintained by the JDC.

A pressing problem in France is the care of some 2,000 Jewish children who have received visas from Poland. These children, 800 of whom are already in France, are in the complete care of the JDC, which must provide them with shelter, food, care, medical attention and all other aid, until they can emigrate to Palestine.

One out of every two of Belgium's 4,000 Jewish children receives help from the JDC, the majority through special assistance to their families. Nearly 500 children, however, live in 10 homes and camps.

[illegible] two Jewish children in the lands of Eastern Europe — Poland, Rumania, Hungary, Czechoslovakia, Bulgaria, Yugoslavia and Greece—receives some form of JDC help. Over 60,500 youngsters out of 111,900 benefit from its extensive programs. Over 18,000 live in 203 children's homes, nurseries or are cared for in day centers.

The largest number of institutions is in Rumania, where JDC now assists 40,000 out of approximately 60,000 children. During 1946, the number of children's homes grew from 28 to 73, and eight more have been added this year. In these institutions live some 10,200 Jewish youngsters, orphans for the most part, or children whose parents are unable to support them. In addition to opening these new institutions, the JDC has invested considerable sums during the past year to improving already existing facilities. Of the remaining children in Rumania, 20,000 are aided within their families and 9,000 more receive specialized care in the form of special diets, fortifying food, school lunches, medical care, etc.

Poland, in the past year, has shown remarkable progress. With the support of a friendly government and with JDC help, Polish Jewry is undergoing a revival, but help is still essential. Better than two out of every three Polish Jewish children, a total of 15,000, depend on support. Some 3,300 are orphans in 50 JDC-aided institutions. Another 7,000 are aided through help given their families. JDC has also helped to reestablish hundreds of educational centers.

Virtually all of the 17,500 Jewish children in Hungary are aided by the JDC. Over 4,200 live in 58 homes. The conditions here, far from satisfactory at the beginning of last year, have been much improved, and the youngsters in these homes now receive care and education. About 13,270 children living with their families receive special food, medical care and are provided with clothing.

No description of the child care program would be complete without mention of the summer camp program, which this year aided some 25,000 children, double the number enrolled in 1946. In Rumania and Hungary, Czechoslovakia and Bulgaria, Germany and France, undernourished Jewish youngsters are taken to summer camps for short periods. Here, they receive excellent food, a chance to enjoy playing in the sunshine, and skilled medical treatment when necessary. For utmost benefit, these children should spend the entire summer in these camps, but limited facilities make it necessary that different youngsters "vacation" each two weeks. In special cases, children remain in the camps for as long as a month. From day to day, one can see the results of this brief respite from ever-present hunger and worry — the children actually bloom in the brief fortnight.

Many of the Jewish boys and girls who lived through Nazism present emotional difficulties and behaviour problems, natural and normal reactions to the terrible sufferings these little ones have endured. Their great need is for psychological guidance and direction to help them become useful members of society. Skilled workers are being recruited and sent overseas to help these youngsters recover their mental well-being as well as their physical health.

Symbolic of this entire problem, perhaps, is little Pierre M., a nine-year-old orphan who had spent years of hiding and flight. When brought to a children's home in France, he kept repeating, "Where are you going to send me, Madame?" These were the only words he spoke for days on end. The director of the home, an understanding woman, held the child in her arms, and explained over and over again, "We are not going to send you anywhere. We want you to stay here, because we love you." After weeks of reassurance, Pierre began to smile again. He learned to talk once more. Now he looks and acts like any normal boy. A little lost child is safe at home.

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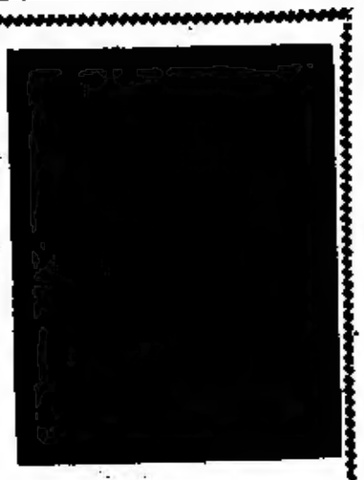

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one-half cup coconut
one-half cup flour
one teaspoon baking powder

Beat eggs with sugar. Melt butter and chocolate in double-boiler, and then add to egg mixture. Sift dry ingredients, and add to batter; and then fold in coconut and vanilla. Pour into a greased pan, and bake in a moderate oven for one-half hour. When thoroughly cool, cut in squares.

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Sabbath Candles will be kindled on Friday, October 10, at 4.56 p.m.

The Eucalyptus Tree Sprouts Anew Wherever It Is Felled

By Miriam Singer, Of Degania, Palestine

It was about four o'clock on a mild afternoon in the month of Cheshvan. Twice a year the air is transparent like crystal, a soft, spring-like breeze blows and the sky is like a clear and limitless arch over the dreaming world. It is in Adar and in Cheshvan — as though spring flowered twice in this country.

It was in Cheshvan that we held the wedding canopy over our eldest daughter, towards the fourth hour before sunset, as the hills of Galilee [illegible] The Dove of Galilee seemed to survey the scene with a clear and benevolent eye.

We arranged the "Chuppah" in the traditional manner. In token of our rural life we placed the canopy on four pitchforks. Under it stood the bride with her groom, both slightly self-conscious. She was frail, tender and still child-like. Here she was born, on this earth her small naked feet had trodden — here she had finished school. He was one of the many youths on whom the burden of an unhappy people had fallen, whose eyes reflected unbroken power and on whose defiant forehead were written the words of the prophet, "A man like me flees not."

Our eyes roam across the blue lake and to the veiled mountains. The feeling of deep gratitude makes the heart beat faster, gratitude to the blind fate that led us into this fertile valley. But suddenly a thought crosses our mind like lightning: this same fate led thousands into the crematoria; it drove other thousands back from the shores of the homeland to languish as exiles on a foreign island. The same fate led us and our unhappy brethren — the same blind fate.

After dinner we sit under the broad illuminated carob trees, a big community of people from the four corners of the earth. All "generations" are represented, from the Second Aliyah to the last orphans from the country of destruction. Most conspicuous of them all, however, are the simple and courageous faces of our own youth. Youngsters with tufts of hair hanging on to their foreheads and with defiant [illegible] They are the boys who have built the land and changed the face of this country. We know that now that a beginning has been made, we can entrust our work to them—they will never fail.

Besides these healthy, sunburnt faces the veterans look like representatives of times past. Their faces are worn and their brows wrinkled, but their eyes shine. Thirty to forty years of hard toil lies behind them, but their work bore fruit. As they toast each other, the young and the old ones, it appears that none of them belongs to himself. All are guided and obsessed by a great idea which nearly extinguished their little Ego and which shaped them into builders of our future.

Somebody lifts his glass and drinks "Lechayim." There are nearly half a thousand people. The earth gave her blessings and the tables are full with fruits, sweets and dainties. There is a wedding on to-day.

Somebody lifts his glass and recalls our people's destiny: "We are broken and destitute, like a felled tree." Our thoughts wander into the regions of darkness, but yet we realise: "a tree," the symbol of our people. The most common tree at home in the hills and vales, the villages and towns of our country; the eucalyptus tree. Wherever it is felled it sprouts anew until its former beauty is restored. Our felled people, too, will rise again and the wedding we are celebrating to-day makes a fresh branch shoot forth from its broken stem.

It is past midnight; our youth is still dancing. The accordion still grinds out its tunes and the spectators clap their hands. Sometimes, when one of the "veterans" is drawn into the circle, a new strong [illegible] The chain that links past, present and future is closed.

Outside, under the carob trees, sit the mothers and fathers, the members of the Second Aliyah. Their eyes shine with enthusiasm and wine; they sing Chassidic songs. The chain reaches back into the destroyed Jewish townlet. The townlet is dead but the "Niggun" (melody) has remained alive in the veterans of the settlement, who sing the old Chassidic tunes with their eyes half closed. And as they [illegible] into the future — into a better future.

This article is from the South African Jewish Chronicle.

Chiefs Get Death Threat

A letter signed by "the commander in chief of fighting Arab youth of free Palestine" threatened that David Ben-Gurion, president of the Jewish Agency executive, and four other Jewish leaders would be shot to death within three months, an official source said in Jerusalem. Mr. Ben-Gurion earlier had reported receiving the death threat.

"You will die as soon as possible through our special fighting group," the letter said. "With the help and aid of many other anti-Jewish organizations over the world, we shall disturb all international Jewish aims and hopes for making our Arab Palestine into a Jewish country."

Others threatened were Gad Frumkin, a Palestine judge; Moshe Baharav, leader of the International League to Combat Anti-Semitism and Racialism; Ziegrid Hofin, Jewish banker, and Aryeh Shenkar, head of the Jewish Industrial Association.

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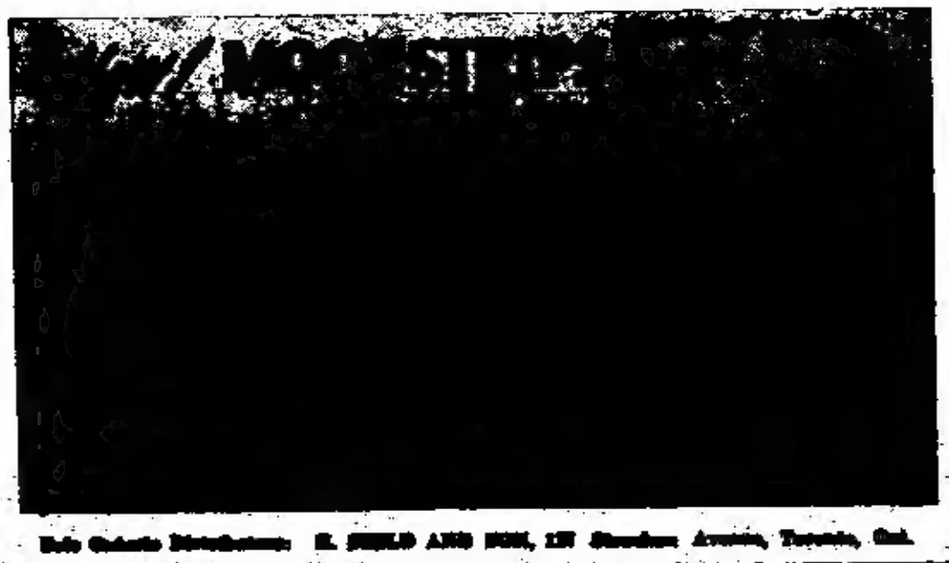

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MARRIAGES

REAPS-ALMOND

The marriage of Mrs. Fanny Cooper Almond, of Manchester, England, to A. A. Heaps, of Ottawa, Ont., former member of Parliament for Winnipeg North, Manitoba, took place on Sunday evening, September 21, at the Mount Royal Hotel. Dr. Solomon Frank and Rev. A. de S. Pimentel, of Shaarith Israel Synagogue, officiated. The bride was attended by Mrs. Abraham Dobrofsky, Lincoln Avenue, and the groom, by Mr. Dobrofsky. The bride wore a beige crepe afternoon dress, with black accessories; and the matron of honor wore a black crepe dress, with black accessories. At a dinner at the hotel, for members of the family, and intimate friends, there were decorations of gladioli, in pale tones. Leo and David Heaps, of Ottawa, Ont., sons of the groom; and Sidney Almond, of Manchester, England, son of the bride, were present at the wedding. Mr. and Mrs. Heaps will reside at 4855 St. Catherine Road, Montreal.

APPROACHING MARRIAGES

The approaching marriage of Miss Doris Finkelstein, daughter of W. Finkelstein, 1002 Van Horne Avenue, and the late Mrs. Esther Finkelstein, to Edward Zagert, 1721 Collingwood Avenue, Detroit, Mich., son of Jacob Zagert and the late Mrs. Zagert, will take place in Detroit, on October 24.

Mr. and Mrs. L. Edgar, of Sherbrooke, announce the approaching marriage of their daughter, Edith, to Dr. Sidney Silver, son of Mr. and Mrs. T. Silver, 5254 St. Urbain Street, to take place on Saturday, October 11, at Adath Israel Synagogue, at half-past six o'clock.

ENGAGEMENTS

Mr. and Mrs. M. Soffer, Laval Avenue, announce the engagement of their daughter, Leah, to Abe, eldest son of Mr. and Mrs. J. Nudleman, Laval Avenue.

Mr. and Mrs. J. Goldbach, Esplanade Avenue, announce the engagement of their daughter, Norma, to Henry, son of Mr. and Mrs. M. Hotner, St. Catherine Road, the wedding to take place on December 4, at Beth David Synagogue.

Mr. and Mrs. S. Sublefsky, Henri Julien Avenue, announce the engagement of their daughter, Esther, to Morris, son of Mrs. K. Olshan, of St. Louis, Missouri, and the late M. Olshan.

Mr. and Mrs. Charles H. Kandestin, Old Orchard Avenue, announce the engagement of their daughter, Irma Rhoda, to Barnard Maxwell, son of Mr. and Mrs. Joseph Brodkin, St. Catherine Road, the wedding to take place on February 24, at Shaar Hashomayim Synagogue. Miss Kandestin is in the Faculty of Arts at McGill University. Mr. Brodkin is a graduate in Arts of Queen's University, Kingston, Ont.

Mr. and Mrs. Morris Ghetler, St. Urbain Street, announce the engagement of their only daughter, Mary, to Morty, son of Mr. and Mrs. Sam. Finkelstein, Davaar Avenue, the wedding to take place on May 9, 1948, at Adath Israel Synagogue.

Mr. and Mrs. W. Brookman, Colonial Avenue, announce the engagement of their only daughter, Rose, to Benjamin, son of Mr. and Mrs. W. Halpert, Victoria Avenue.

Mr. and Mrs. A. J. Wexler, Sherbrooke Street West, announce the engagement of their daughter, Rita, to Myron G. Conn, of New York, son of Eli Conn, of Auburn, N.Y., and the late Mrs. Conn. Mr. Conn is a graduate of New York University.

Mr. and Mrs. S. Hanek, St. Lawrence Boulevard, announce the engagement of their only daughter, Sarah, to Issie Miller, son of Mrs. H. Berman, Jeanne Mance Street, and the late Mr. Miller.

The engagement of Cecily, daughter of Mr. and Mrs. M. Singer, Barclay Avenue, to Irving Bregman, son of Mr. and Mrs. J. Bregman, 694 MacEachran Avenue, is announced.

Mr. and Mrs. Isaac Silver, 346 Walmer Road, announce the engagement of their daughter, Ruth, to Murray Sklar, son of Mr. and Mrs. Samuel Sklar, 688 Markham Street, the marriage to take place on October 28.

BAR-MITZVAHS

Mr. and Mrs. I. Caplan, 4830 St. Lawrence Boulevard, announce the bar-mitzvah of their son, Ben., who will be called to the Reading of the Law, at Adath Yeshurim Synagogue, on Saturday, October 18. Kiddush in the synagogue. Reception the following evening, at Rev. M. Master's hall.

UNVEILINGS

BERGMAN: The unveiling of a monument to the memory of the late Earl Hirsh Bergman, infant son of Mr. and Mrs. Joseph Bergman, 761 Davaar Avenue, will take place on Sunday, October 12, at eleven o'clock, at the Adath Israel cemetery. Relatives and friends are

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The United Jewish People's Order, West End Branch, offers a rare opportunity to residents of the West End, Outremont and Snowdon areas. A special course for children from seven years will be inaugurated October 24th, with classes twice weekly—
Fridays from 4 to 6 p.m., and
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The children will be taught Yiddish, History and the meaning of Jewish tradition and customs—a good introduction to Jewish education.

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SEARCH PROVES FRUITLESS

Several men who had been fishing above the dam rushed down to the rapids and organized a search. Expecting to find that the youngster had been hurt on the rocks, they combed the bottom — but with no results.

CHILD CARRIED 1000 FEET

Miraculously, the boy had been carried far downstream without being injured . . . and had managed to grasp a branch as he was being swept by. Gisèle Crête heard his anguished cries from her home and quickly set out in a boat. After rowing about 200 feet, calling out as she neared for him to hold tight, Gisèle dove into the water and grabbed the boy by the arm just as he was sinking for the [illegible] and then, with difficulty she finally succeeded in lifting him into the boat . . . then climbed in herself and rowed to shore.

A few yards from the frantic youngster, Gisèle leaped from her boat and swam to the rescue. She found him almost exhausted, clinging to a branch.

It was no easy task for the 15-year-old girl to drag the boy through the water . . . lift him up into the boat . . . and then climb in herself.

For her quick, brave actions and for her coolness and presence of mind, we are pleased to present 15-year-old Gisèle Crête of Hemmingford, Que., through the generosities of The Dow Award.

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Deep in our hearts a memory is kept
Of a mother we loved and will never forget."

Sadly missed by her daughter, Vera; son-in-law, Samuel; and grandchildren, Roslyn and Trudy.

DEATHS

Ellen Rapkin died in her eighth year on September 29, at the Children's Memorial Hospital. She was the daughter of Mr. and Mrs. Joseph Rapkin, 880 Dollard Avenue. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Adath Israel cemetery. Shiva was at the home.

Miss Ivy Backman, aged thirty-three, died at her home, 4460 Jeanne Mance Street, on October 1, after a lengthy illness. She is survived by her mother, Mrs. Rose Backman; three sisters, Mrs. A. Bezserman (Becky); Mrs. R. Gordon (Sarah), of Springfield, Mass.; Miss Esther Backman; and three brothers, Abe, William, and Philip Backman. Funeral took place from Papermans'. Burial was in Independent Hebrew Sick Benefit Association cemetery. Shiva commenced on Monday, October 6, on account of holidays.

Bennie Moses died in his fifty-eighth year, on September 16, at the Jewish General Hospital. He is survived by his wife, Mrs. Dora Wolkove Moses; two sons, Arthur and Nathan; three grandchildren, Lois and Ronnie Moses, and Susan Moses; two sisters, Mrs. S. Weinert (Beaty); Mrs. B. Miller (Minnie); and one brother, Harry Moses. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a son, Arthur Moses, 4919 Jean Brillant Street.

Mrs. Molly Kolber Gold died on September 29. She is survived by her husband, Harry F. Gold; one daughter, Mrs. Irving H. Reisler; one grandchild, Murray Stephen Reisler; one sister, Mrs. Arthur Finestone; and three brothers, Dr. Joseph Kolber, Dr. Benjamin Kolber, and Councillor Harry Kolber. Funeral took place from Paperman's, Rabbi W. Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva at the home, 4200 Sherbrooke Street West, commenced October 7.

Fred Richman died on Sunday, September 28. He is survived by his wife, Mrs. Lily Schleifer Richman; two sons, Samuel and Hyman; five grandchildren, Rita, Evelyn, and Anna Richman; Lionel and David Richman; two sisters, and one brother, of Russia. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Society cemetery. Shiva at the home of a son, Samuel Richman, 4000 City Hall Avenue.

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Social Notes — Toronto

Mrs. L. J. Lightstone, of Montreal, Que., visited her sister, Mrs. Martin Kelner, 112 Wembley Road.

Mrs. N. Rosenberg, 1701 Bathurst Street, spent several days in Montreal, Que.

Mrs. Nathan M. Pivnick and son, Lawrence, Glengarry Avenue, are visiting her parents, Mr. and Mrs. Joseph Salomon, of Montreal, Que.

Mr. and Mrs. Max White, of Brantford, spent several days here.

Miss Ethel Shapiro, 1046 St. Clair Avenue West, has returned after spending ten days in New York, where she visited friends.

Mrs. H. Farb and sons, David and Stanley, Camberwell Road, are back after spending the summer in Kapuskasing.

Mr. and Mrs. Allen Abrams and sons, Lawrence and Malcolm, formerly of 723 Bloor Street West, have taken up residence in their new home at 34 Menin Road.

Mr. and Mrs. Charles Simpson, Westover Hill Road, have returned from Bayeville, Muskoka, where they spent the season.

Mrs. Sadie Moore, of Pittsburgh, Pa., has returned home after spending a month with her nephew and niece, Mr. and Mrs. L. Hertzman, Lyndhurst Avenue.

Miss Lena Betcherman, of Ottawa, is spending several weeks with her brother-in-law and sister, Dr. and Mrs. Ralph Singer, Avenue Road.

Mr. and Mrs. L. Abrams and children, Sidney and Honey, Whitmore Avenue, spent several days in St. Louis, Missouri, where they visited their sons-in-law and daughters, Dr. and Mrs. S. Cohen and son, Howard; and Mr. and Mrs. S. Soll and daughter, Linda.

Miss Mollie Shapiro, of Montreal, Que., is spending several weeks with Mr. and Mrs. B. Metter, Turner Road.

Dr. Warren Brodey, of New York, spent several days with his parents, Dr. and Mrs. A. Brodey, Wellwood Avenue.

Mrs. Z. Enchin, Alameda Avenue, is visiting her son-in-law and daughter, Mr. and Mrs. Louis Fink, of Baltimore, Md.

Maurice Freedman, of Edinburgh, Scotland, is visiting his son-in-law and daughter, Mr. and Mrs. Ben. Sugarman, Concord Avenue, for several months.

Mrs. M. Rapp, of Montreal, Que., is visiting her sister, Miss Lillian Smith, St. George Street.

Miss Rose Shiff, of New York, formerly of Toronto, is spending several weeks with her parents, Mr. and Mrs. K. Shiff, Cecil Street.

Mr. and Mrs. H. J. Slater, 111 Robina Avenue, entertained at a family dinner at their home in honour of the latter's parents, Mr. and Mrs. Barnett Ellison, 44 Beverley Street, on their fortieth wedding anniversary. Fifteen guests were present.

Dr. and Mrs. Robert Brown, 1848 Bathurst Street, and Mr. and Mrs. Mack Dolgy, 23 Castleknock Road, entertained at a buffet dinner at the latter's home in honour of their cousins, Mr. and Mrs. Michael Bush, of London, England, who were visiting here for a week.

Those who entertained for Miss May Hoffman, daughter of Mr. and Mrs. A. Hoffman, Christie Street, whose marriage to Carl Marx takes place on October 19, were: Mrs. L. Evans, Glenlake Avenue, at a cup and saucer shower; Miss Lillian Hurst, Clinton Street, at a luncheon; and Mesdames M. Killen, Churchill Street; L. Starkman, Camberwell Road; and D. Siegel, Vaughan Road, at a miscellaneous shower at the former's home, with fifty guests present, the honoree wearing a green wool dress, and a corsage of red and white roses.

Mesdames N. Tepperman, L. Gordon, F. Goldman, E. Simon, R. Stork, S. Bocknek, and J. Alter were hostesses at a luncheon at the Barclay Hotel, honouring Miss Lillian Goldstein, daughter of Mr. and Mrs. Mark Goldstein, Dewbourne Avenue, whose marriage to Sidney Caresse takes place on October 29. The honoree wore a black wool suit, trimmed with beading, a matching hat, and a corsage of red roses which was a gift from the hostesses. She was also presented with a set of silver flatware. Twenty-five guests were present, among them, Mrs. M. A. Pierce, of Montreal, Que.

Mr. and Mrs. L. Greenstein, 1101 College Street, gave a party in honour of their daughter, Barbara, on her sixteenth birthday. Mrs. Greenstein was in black crepe, trimmed with sequins; and her daughter wore a black sheer dress, gold-trimmed. Those present were: Thelma Greenstein, Helen Devor, Ellen Goldberg, Joyce Paskowitz, Helen Applebaum, Betty Handleman, Judith Simon, Julie Weisbrod, Ronni Rotstein; and Jack Rosen, Edward Zeit, Melvin Fogel, Joseph Feldman, Harold Goldsicker, Irving Climan, Julius Verman, Marvin English, Ryan Rotstein, Shelley Magder, and Sidney Wagman.

Mrs. I. Levenson, 481 Palmerston Boulevard, entertained at a luncheon at the King Edward Hotel in honour of her daughter, Carole, whose marriage to Leslie Drexler, son of Mr. and Mrs. H. Drexler, Grace Street, takes place on November 22. The hostess wore a grey crepe dress, trimmed with pink bugle beading, a matching hat, and a corsage of pink roses. Mrs. Drexler, mother of the groom-elect, received with her, wearing black faille, with a black hat, and a corsage of American Beauty roses. Mrs. S. Handelstein, grandmother of the groom-elect, assisted, wearing black crepe, with a corsage of Talisman roses. The honoree wore a pearl-grey crepe dress, trimmed with bugle beading, and an orchid in her hair. The head table was decorated with a centrepiece of purple asters and yellow roses. About eighty guests were present, among them Mrs. H. Adler and Miss Beatrice Adler, of Hespeler; and Mrs. M. Burke and Misses Ruth and Jean Burke, of Oakville.

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BAR-MITZVAHS

Mr. and Mrs. Samuel Nesker, 1086 College Street, announce the bar-mitzvah of their youngest son, Sheldon, to take place on Saturday, October 18, at Shaw Street Synagogue. Reception on Sunday, October 19, at Murray House.

Mr. and Mrs. Hyman Atlin, 1847 Bathurst Street, announce the bar-mitzvah of their son, Sidney, to take place at Goel Tzedec Synagogue, on Saturday, October 18, at 8.30 a.m.

DEATHS

Mrs. Eva Berkovitz, 1231 Dundas Street West, died at her home, on Wednesday, October 1, in her ninetieth year. She is survived by her husband, Louis Berkovitz; five sons, Benjamin, Samuel, of Los Angeles, Calif.; Barnett, David, Solomon; four daughters, Mrs. M. Markson (Martha), of Detroit, Mich.; Mrs. Harry Sheriff (Bessie), of Oshawa; Mrs. Morris Gulko (Nancy); Miss Leah Berkovitz; twenty-four grandchildren; and fourteen great-grandchildren. Funeral took place at United Hebrew Funeral Parlour, and interment was at Lida Synagogue Cemetery, Wilson Avenue.

Mrs. Sabina Lazaresco, 389 Palmerston Boulevard, died on September 28, in her seventy-fifth year. The widow of the late Herman Lazaresco, she is survived by two sons, Alfred and Edward; one daughter, Mrs. L. J. Samuels (Lucy); and three grandchildren. Funeral took place from Benjamin's, and interment was at Rosehawn Cemetery. Mrs. Lazaresco was a member of Hadassah; Goel Tzedec Sisterhood; Talmud Torah; and belonged to Adath Israel Synagogue.

IN MEMORIAM

SIGEL: In proud and loving memory of our dearly beloved youngest son and brother, Harry B. Sigel, son of Mr. and Mrs. Max Sigel, 177 Dewbourne Avenue, Toronto, who was killed on October 7, 1943, attached to the Indian Command, R.A.F., and buried in Calcutta, India.

"Too dearly loved to ever be forgotten."

Mother and Dad; brothers, Charles, of Toronto; and Dr. Marvin Sigel, of Los Angeles, Calif.; and sisters, Anne and Min.

Cards Of Thanks

The family of the late Joseph Feldman wish to thank their many relatives, friends, and neighbours for their expressions of sympathy in the loss of a dear husband and father, especially thanking Rabbi Slonim for his consoling words during our bereavement. Mrs. Feldman and family.

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Turn off all unnecessary lights. Don't forget about burning lights in empty rooms, halls, basement, attic, porch and garage. Eliminate all unused bulbs.

Keep lamps, reflectors and shades clean. Dusty fixtures waste as much as 25% of your light.

When kettle sings, turn off switch. Stored heat will bring it to a full boil. Keep kettle free from lime.

When cooking, use "High" heat for as little time as possible. Then turn to "Low" and use stored heat.

Use oven for cooking complete meals, rather than top cooking surface. Only one element is required for the oven process while three or four elements are needed for the cooking surface.

Use the correct size of cooking utensil on the proper size element.

When cooking vegetables, use a minimum amount of water.

Defrost refrigerator, regularly, when ¼ inch of frost has accumulated on the evaporator.

Where water is electrically heated, please use it sparingly. A drop a second from a leaking hot water tap can waste as much as 175 gal. here a month.

Fill washing machine to water line only and keep lid on tub when washing. Do not overload.

Wherever possible, use the wringer at same time as clothes are being washed in the tub.

Please do not use portable electric heaters as they place a heavy strain on your Hydro System.

Your mixer, vacuum cleaner, electric iron or other electrical appliances should not be used any longer than required.

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• TORONTO MEETINGS •

• MOUNT SINAI TWIGS are open for membership to single girls aged twenty-five and over, for welfare and social work. Call Miss Rose Herman, KE. 7404, after seven.

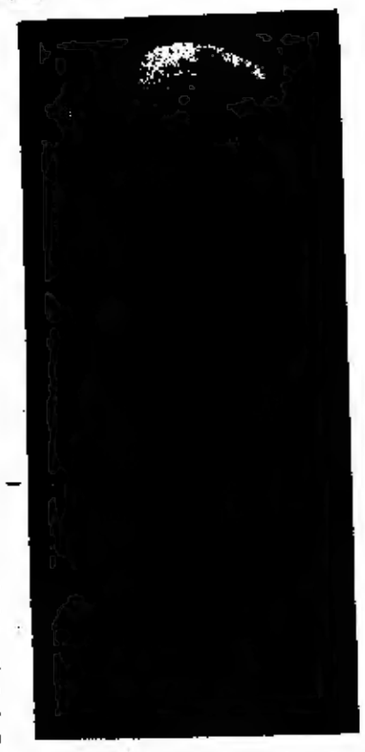
• HEBREW FREE SCHOOL: Women's Auxiliary tea in aid of Brunswick Avenue Talmud Torah and new High School building is on Sunday, October 12, from 2.30 to 8 p.m., at the home of Mrs. H. Rubenstein, 321 Palmerston Boulevard. Co-hostesses are: Mesdames L. Shekter, S. Weinstein, S. Lipson, J. Paul.

• SHOMRAI SHABOTH Sisterhood annual tea date has been changed from Sunday, October 19, to Sunday, October 26, from 2.30 to 9 p.m., at the home of Mrs. M. Damnis, 66 Walmer Road. Mrs. Karl Gerzbein, convener, is assisted by Mesdames L. Shekter, J. Halperin, S. Heller, J. Spring.

Notice to news contributors: Due to the great demand for organization publicity in the Meetings Column, this space will have to be reserved more strictly this season for those groups which do not advertise in the Review. Organizations which do not observe this ruling will be excluded out of consideration for those which use the Review only. Societies are urged to appoint able, conscientious secretaries who will follow publication rules. Material should be in our Montreal and Toronto offices not later than one o'clock on Tuesday for publication in the Review of the same week. Typed material should be double- or triple-spaced, on one side of the paper, with plenty of white margin showing. No carbon or flimsy copy accepted! If your news does not appear in the Review, it is "not in the paper" as far as reaching the public is concerned. If it is not in the paper, find out why!

• COUNCIL OF JEWISH WOMEN: English classes for newcomers to Canada are held each Monday and Wednesday from 1.30 to 3 p.m. Mrs. B. Weber is chairman.

• ORDER OF RAINBOW for Girls: Deborah Assembly No. 5 discussed plans for a Sadie Hawkins party to be held on Saturday, November 15. For information and



Mrs. B. Goldenlar, 49 Colin Avenue, Toronto, [illegible] of Holy [illegible] Montreal, National Executive Director of the Canadian Jewish Congress, as guest speaker. Mrs. Percy Hermant is honorary president; other officers: Mesdames W. Wolman, M. K. Bochner, I. Eisen, F. Gerstein, William Weiss, M. Toker, D. Eisen, and S. Casselman.

invitations, call Miss Evelyn Wellman, LY. 3634; Misses Florence Hertz, worthy advisor; Frances Findlay, publicity convener.

• HEBREW WESTON Sanatorium Club annual tea of the Senior and Junior groups will take place on Sunday, October 19, from 2:30 to 6 p.m., at the home of Mrs. B. Walker, 110 Vesta Drive, in aid of tubercular patients. Mrs. M. Shulman is senior president; Mrs. I. Blatt, junior president; conveners, Mesdames J. Houzer, D. Beallor, J. Weisbrod, H. Rabinoff.

• Miss Leah Leventhal, daughter of Mr. and Mrs. H. S. Leventhal, 233 Beatrice Street, danced at the commemoration of the Hundred Year Independence of Mexico at a concert given in honour of this event by the Spanish Club of Toronto. Professor J. Cano, of the University of Toronto, invited Miss Leventhal to dance for Spanish groups there.

• EPSILON LAMBDA PHI Sorority luncheon at the Hotel Barclay honoured Mrs. Sydney Sugarman, formerly Miss Ann Kushner, and Miss Beatrice Dental, a bride-elect of December 28. Also present were the former's mother, Mrs. S. Kushner; her mother-in-law, Mrs. N. Sugarman; and the latter's mother, Mrs. M. Dental; Mesdames W. Siegel, B. Altman, I. Greenberg, I. Biller, B. Applebaum, M. Luftspring, A. Rich, M. Silberling, Misses Pearl Litovitz and Marion Goldstein.

• OLD MERCURY CLUB annual stag dinner is on Tuesday, October 14, at 8.30 p.m., at the Royal York Hotel. Former members invited. Information from Bernard S. Levitt, WA. 9675; Irving Aaron, KE. 5483; Norman Cowan, MA. 8896; Alec Cooper, EL. 1223; Alvin Sherman, EL. 8857.

• PIONEER WOMEN'S Organization: Naame Club annual dance on Wednesday, October 22, is for child rescue work. Mrs. Ralph Farber is president; conveners, Mrs. J. Shapero, Mrs. Edward Bluestone.

• HADASSAH: Annie Wolfson Chapter annual dance in aid of Youth Aliyah is on November 4. Conveners are: Mesdames B. Rosen, S. Krangle, F. Axamith.

• JUNIOR SOCIAL SERVICE League tea meeting, at the home of Miss Roselyn Benson, president, planned to increase membership. Prospective members call Misses Jean Cohen, ME. 2351; Miss Benson, KE. 6673.

• BNAI BRITH WOMEN Upper Canada Chapter dance committee met at the home of Mrs. Sidney Rosen, 354 Euclid Avenue. For the dance, on Saturday, November 15, at the Royal York Hotel banquet hall, Misses Clara Gilbord and Pearl David are chairmen. Committee: Misses Ida Himelstein, Sandra Eisenberg, Doris Goodman, Mrs. S. Rosen, Mrs. G. Kushner. Information from Miss Clara Gilbord, ME. 5167.

• BILU, Labour Zionist Youth Organization of America, Simcoth Torath dance, at Toronto Hungarian House, to aid youth educational work in Zionism, had Samuel Walerstein, Sidney Baube as chairmen; Miss Ethel Lawton, program director; Ben. Kirshenbaum, master of ceremonies. Winner of the raffle drawn at the dance was M. Lockwood, 288 Beatrice Street. Israel Weinzweig, president, and Alex Weinzweig entertained members and friends at their home, 6 Lawnhurst Boulevard, following the dance.

ENGAGEMENTS

Mr. and Mrs. B. Rotenberg, 281 Palmerston Avenue, announce the engagement of their daughter, Sylvia, to Jack Orenstein, youngest son of Mrs. M. Orenstein, 382 Queen Street East, and the late J. Orenstein.

Mr. and Mrs. Samuel Borsook, 440 Crawford Street, announce the engagement of their only daughter, Anita, to Sidney Silver, youngest son of Mrs. S. Silver, Grace Street, and the late Samuel Silver, the marriage to take place on March 21, 1948.

Mr. and Mrs. Joseph Pomer, 1310 St. Clair Avenue West, announce the engagement of their only daughter, Shirley, to Jack Shusterman, son of Mrs. S. Shusterman, Queen Street West, and the late S. Shusterman, the marriage to take place on October 28.

The engagement of Eleanor, daughter of Mrs. L. Naftolin, 278a Markham Street, and the late N. Naftolin, to David Joseph, son of Mrs. B. Joseph, of Kitchener, and the late I. Joseph, is announced.

The engagement of Minnie, daughter of Max Lucatch, 9 Shannon Street, and the late Mrs. R. Lucatch, to Lawrence Bernard Henry, son of Mrs. M. Henry, 18 Delaware Avenue, and the late M. Henry, formerly of Timmins, is announced, the marriage to take place on October 26.

All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

THE ROLE OF JEWISH HOSPITALS

(Continued from Page Eight)

schools, more than 70 additional Jewish physicians would be graduated each year. Would it not be wiser to spend a fraction of that amount each year, for the development of teaching and scientific facilities in existing Jewish hospitals, the lack of which is largely responsible for the discriminating policies of our medical schools.

What I suggest would not require tremendous sums. I doubt if the annual budget of Beth Israel of Boston, which I would unhesitatingly class as the best Jewish hospital in the country, is any greater than those of comparable Jewish hospitals elsewhere. By following its example, by wisely allocating a small part of our hospital funds for educational and research facilities, for full-time chiefs of the clinical services — medicinal, surgical, obstetrical, pediatric and psychiatric — our hospitals can take their rightful place among the best in the nation.

By making available to Jewish doctors the same educational opportunities that their Gentile colleagues now enjoy in the great teaching hospitals of the country, Jewish medicine in America will again excel as it did 50 years ago when it produced such eminent leaders as Abraham Jacobi, Nathan Brill, Emanuel Libman, David Riesman and Solis Cohen.

This article is from The Jewish Community.

CORRECTION

The following is a corrected announcement:

Dr. Maxwell N. Rockman, a practicing dentist of Toronto, has recently been appointed to the staff of the X-ray department of the faculty of dentistry, University of Toronto, as an instructor in dental X-ray.

As it appeared in the Review, this announcement included the address of Dr. Rockman which was not requested by him.

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Proclamation

Palestine is still The Answer! 1947

TORONTO JEWRY FACES A GRAVE CHALLENGE!

UNSCOP Recommends:

1. That 150,000 Displaced Jews be admitted to Palestine.
2. That a Jewish State be established in Palestine.

OURS WILL BE THE FIRST VOICE TO DEMONSTRATE IN TANGIBLE FORM THROUGH ALL-OUT SUPPORT OF THE 1947 C.P.A. CAMPAIGN, THAT WE ACCEPT THE CHALLENGE AND THE GREAT HISTORICAL RESPONSIBILITY FACING US.

WE MUST NOT FAIL OUR PEOPLE. WE DARE NOT.
They Have Waited Too Long To Be Let Down Now.

• "Only by giving the quarter of a million Jewish DP's of Germany, Austria and Italy the opportunity of finding homes in Palestine, where most of them wish to settle . . . will chaos be prevented in the camps.
• "Two beacons of light offer hope to Europe's Jews, the hope of Palestine—for most of the 250,000 Jews trapped in the DP Camps—and for the remaining Jews on the continent, the knowledge that their fellow Jews in Canada will provide the help so desperately needed to effect a genuine revival . . ."
DR. JOSEPH C. HYMAN,
Vice-Chairman of the J.D.C.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 10, 1947 — VOL. XXX, No. 2

Even Fraction Of Looted Gold Not Yet Turned Over

By Nehemiah Robinson, Of New York, Head of Office Of Indemnification

The following appeared as a letter to the New York Herald Tribune:

A recent report from Frankfurt am Main, dated Sept. 5, said that more than 3,000 pounds of gold fillings and more than 1,000,000 wedding rings and other valuables taken from living and dead in Dachau, Auschwitz and other concentration camps were turned over to the preparatory commission of the International Refugee Organization by European Command Headquarters.

The report does not make any mention of the fact that all these gold fillings, wedding rings and so on are the only remains of millions of Jews from every country under German domination burned alive or tortured to death by Germans and their minions during the war.

Although life must go on and a few victims of German persecution still alive today may be helped by the proceeds of the macabre treasure, it is utterly distressing to learn that these mute witnesses of torture and inhuman persecution will be melted down to gold and silver bars to be sold on the open market for dollars. It is one more reminder of the general unfortunate trend to forget too easily the gruesome and cruel past which is so near in time and yet is becoming so distant in the minds of those who did not go through the horrors of concentration camps and wholesale murder.

There is another aspect of this [illegible] wedding rings and similar gold and silver objects represents only a small fraction of the loot Germany took from Jews in general and victims of concentration camps in particular. The greatest part of this loot was melted down by the Germans to bars (bullion) and was in part sold, as monetary gold to neutrals.

Only a small fraction of the gold looted from Jews was designated for the benefit of the surviving victims of racial and religious persecution. But even this small portion earmarked for that purpose has not yet been made available except for the first installment taken over by the I. R. O.

The same lack of action is evident in any other move designated to assist the victims of Nazi persecution. Sweden transferred only recently to the I. R. O. the portion of German assets assigned for this purpose, but Switzerland is still holding back payment.

The situation of hundreds of thousands of homeless Jews, the sad remnants of big and flourishing Jewish communities of Europe, is tragic beyond description. However, the funds assigned to assist them in their rehabilitation are pitifully small compared with the requirements, as well as with the share of Jewish assets in the funds of which Germany disposed by the end of the war and the valuables found by the Allies in Germany and Austria. No responsible

every friday

"Sometimes when people compare me,
I will shun without censure
That for which it may see me to be true,
I might have had an unclean."

The new agreement between the Province of Quebec, the Outremont Protestant School Board, and the Outremont Jewish community having been concluded to cover the period from July 1, 1947, for five years, the matter is now closed as far as this was a specific problem of the Jewish group. However, the new contract is even less good than the old one was and there is enough in the nature of the reasons for dissatisfaction over it to be of prime interest to any observant citizen of Canada, Jew or Gentile, apart from the basic evil resident in the fact that agreements of this kind have to be re-negotiated from time to time in this day and age and in a democratic country.

Although there is nothing that the Jewish community of Outremont can do about this problem there is also no reason why any member of it can not work with other Canadians for a more enlightened and modern solution showing greater moral responsibility toward all children as future citizens of the country.

In the Review, issue of April 25, 1947, this column gave a lengthy and painstaking condemnation of the report to the Quebec Federation of Home and School Associations by the committee appointed to study the Outremont school situation, of which Mrs. J. M. C. Duckworth was chairman. Contained in it was the information that during the school session the Outremont School Board set up classes in such a way that, wherever possible, all Protestant children were in one room. This was done within two schools but Protestant parents in a third school were given the opportunity of sending their children to another school where there were more Protestants to make up classes. The reasons given were that there would be no interruption in work during Jewish holidays; that the other school was newer and better equipped. About twenty percent of the parents accepted this offer.

Michael Garber, K.C., Jewish school commissioner, said that in the new contract "there is a specific injunction not to practice segregation and we are given to understand that the board's policy will be not to practice segregation in the future." In other words, under the new contract the Jews hope that there will not be segregation, but it is apparently not prohibited.

The aforementioned report on the school situation stated that no Jewish teachers were employed by the Outremont Board nor have there been for many years although Jewish teachers, properly qualified, have applied, in some cases without receiving any acknowledgment of their applications, and even during a teacher shortage. The report recommended a contract which at minimum would provide that Jewish teachers be eligible and included. Apparently Jewish teachers are not considered eligible now, either.

In the matter of Jewish holidays a number of days was [illegible]

The aforementioned report recommended that an elected representative be a non-voting member of the School Board until a general solution is achieved but, despite the fact that in 1944-45, seventy-six percent of the total revenue collected through direct taxation was derived from Jewish property-owners, and the Jewish school population was sixty-five percent of the total, the Jews have no voice in education under the new contract any more than under the old one. Protestant tenants and Jewish owners and tenants have no vote in the election of school boards in Quebec.

The harm to the Jewish children of knowing that there has been an official attempt through segregation to place them in the position of not being equals with other Canadian children is a searing one and does not need to be described in its psychological effects. They are in the Outremont schools on sufferance. Jewish teachers, no matter how well qualified, are too low in the social scale to be considered. No Jewish parent, no matter what his property or his attributes of mind and of character might be, has any opinion on the education of his child that the Outremont School Board wants to hear. The chairman would not even receive Jewish delegations to discuss a solution, according to the report of the Quebec Federation of Home and School Associations which this column condemned in April.

The new ruling on the Jewish holidays is a finishing touch to an attitude that is high-handed, churlish, cynical, reactionary, and spiteful, to say nothing of being anti-Semitic. Jewish children being educated in the shadow of such an attitude can never achieve the full stature of self-respect which every developing citizen should be helped by others to gain as a primary aim of education for democracy, if for no other reason, such as, for example, that of humanitarianism. The presence of vindictive discrimination and racial and religious bigotry to any degree in the schools is cumulative as child after child is aware of it, and its divisive effect makes deeper and deeper markings.

But it would be entirely too optimistic on the part of the Outremont School Board and its supporters to think that Gentile children in the same atmosphere can go unscathed. The parent who would not like his child to be taught by a Jewish teacher and who would listen to pleas for the segregation of children is handing his child a terrible gift in the unreasoning hatred that grows out of early hostility into a burden which can never be eradicated in later life and may become a serious threat to his own personal happiness as well as to others and his country.

Future work on the school problem should include a psychiatric study of what happens to warp the children of those who wish to perpetuate their own superior position through bias. It might help to bring about the refusal of more Gentile parents to tolerate restrictive covenants looking to the creation of a second class citizenry of any faith or race. As for an institution practicing democracy by completing it is concerned, every citizen should be alert to see that the use of the schools is made full and equal as a fundamental legitimate right of any child.

I.i.o.

They Need Clothing, Layettes, And Food

By Mrs. Leon Harris, Member Of The National Board Of Supplies For Overseas Survivors Of The J.D.C., And Vienna Director Of Schools For The Women's American ORT

The recent SOS shipment of thousands of layettes to Germany has meant the difference between life and death for the hundreds of babies born each month to Jewish women in the Displaced Persons camps in Germany. I wish I could find the words to describe the endless joy and profound gratitude of the Jewish mothers upon receiving the layettes. Their happiness should be more than ample reward to the hundreds of SOS committees from coast-to-coast who knitted the garments to provide the complete layettes.

If you ask me what type of relief supplies are needed most, I would recommend unhesitatingly immediate shipment of layettes, thousands of them, as well as baby food and canned milk. The birth-rate, I am happy to report, is high and fortunately, the death rate is very low. This is due to the excellent medical service and supplementary food provided by the Joint Distribution Committee and SOS supplies. The need for layettes remains as urgent as the need for men's, women's and children's clothing. SOS relief supplies which supplement AJDC purchases are invaluable.

Though our children in Germany, of whom there are more than 12,000, have regained in some measure their health after years of inhuman treatment, they need nourishing food, sugar, egg powder, chocolate, anything of high calorie value that will add a bit of variety to the monotonous basic diet. A third of the Jewish children in Germany still are undernourished and they need a special diet, plenty of rest and large quantities of recreational equipment. Our SOS food supplies, toys, games and medical items must reach them in an endless stream. No time must be lost and all your efforts must be directed towards making the special SOS fall campaign a huge success.

I have noted, while visiting many of the DP camps in Germany, that the quality and quantity of food and other essential supplies has deteriorated, particularly since UNRRA has ceased operations. This has affected seriously the physical well-being of the Jewish refugees. A diet which is adequate in camps is fooling them and they dread the thought of rotting away in the drab and dull atmosphere of the DP camps. Their morale is at its lowest ebb and their health now is being threatened.

This situation throws a heavy burden of responsibility on all of us and we must do all we can to meet the emergency. I want to take this opportunity to urge all the SOS committees to go on with their all-important work with all the vigor and the resources at their disposal. The homeless Jewish men, women and children here in Germany need your help. This winter they must get shoes, raincoats, coats, warm underwear, garments, brand new if possible, and large quantities of canned food, mainly fats and butter.

I call upon the thousands of SOS volunteers in the 800 communities throughout America to redouble their efforts this fall. I don't think I am overstating the situation one bit to say that it is very serious and that it demands your immediate action. Continue your work to the best of your ability as long as there is need and privation among our brethren here. They depend on you, and if your help continues, you can depend on them.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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CITES HIGH SPIRIT OF ITALIANS TOWARDS JEWS

The following appeared as a letter from Daniel Frisch, Vice-President, Zionist Organization of America, to the New York Times:

I have just returned from Italy and feel impelled to share with my fellow-Americans some of the experiences I had and information I obtained about the attitude of the Italian Administration, Army and people toward refugees who sought shelter there before, during and after the war.

Besides a small group of Fascist die-hards, led by the notorious Farinacci, who occupied the post of secretary-general of the Fascist party, the Italian people never applied the Nuremberg laws.

The behaviour of the Italian state officials, and especially of the Italian people, remained humanitarian in spite of the pressure exercised upon them by Nazi agents ever since 1938.

Of even greater importance is the knowledge that the tolerance practiced by the Italian people was not and is not based upon legal prescription or political dogma, but is rather the expression of a matchless national quality.

This explains the fact that even during the war as well as during the German occupation the Italians did not cease to protect the many Jewish refugees, sometimes at very grave risk. What is more, the Administration paid to many refugees monthly grants in aid. In the Italian occupation zone (Nice and surroundings) many thousands of refugees from France found protection in the aid of the Italian Army, which assisted them to escape into the interior of Italy.

After the liberation and to this day the attitude of the Italian people toward the DP's in the camps remains friendly and helpful. With the exception of France, there are few countries in Europe where the DP's are as affectionately grateful as they are to the Italian people and authorities.

The Italian people practice tolerance in a spirit rarely to be found in our world of power politics.

ARABS OPPOSE

(Continued from Page One)

retain Palestinian nationality, he suggested.

"Quite frankly," Suleiman Bey said, "a Jewish state can be created only over our dead bodies."

If the British and Americans withdrew their support of Zionism, said Hashim Jayyousi, Mayor of Tulkarm, the Palestine question would resolve itself.

Asked whom they ultimately intend to fight, the Arabs usually say that they will resist any authority, British, American or other, that attempts to establish a Jewish state, and will attack Jews as well if they participate in the effort.

MUST HAVE HELP

(Continued from Page One)

International Refugee Organization, set up to succeed UNRRA, has such meager funds that it cannot maintain the standards established by UNRRA, he said, as the JDC has had to increase its supplementation of food and clothing for displaced persons.

IRO has also refused assistance to all persons who were not cared for on June 30, 1947, by UNRRA, he said. As a result, 12,000 Rumanian Jews who fled to Austria within the last five months because of an acute food shortage have been completely dependent on JDC.

In Rumania and Hungary, JDC must provide for all the needs of 350,000 of the 600,000 Jews, Mr. Beckelman said. He also expressed the hope that reductions would not have to be made in countries where the committee has made considerable progress toward the reconstruction of Jewish communities, listing Belgium, Sweden, Switzerland and Holland among them.

In France, he declared, the situation is complicated by the presence of 30,000 "transit" Jews, and by those who are continuing to enter at the rate of 1,500 a month. They are admitted to France on the guarantee of the JDC, which assumes all responsibility for their food, clothing and shelter.

SILVER CALLS

(Continued from Page One)

though, he said, it seems another sacrifice for the Jews. He pointed out that there are available from customs and joint services are to be shared equally by the two communities, the plan is almost impossible to a Jewish subsidy for the Arab state because the Jews are far ahead in economic, business and utility services.

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